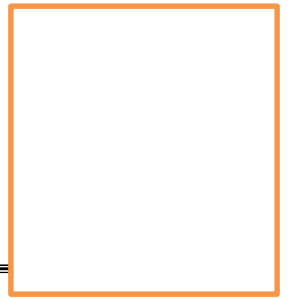


## FRESH STIPEND FORM 2024-25



**DIRECTORATE OF MEDICAL EDUCATION TRAINING & RESEARCH**  
**NAHARLAGUN**  
**ARUNACHAL PRADESH**  
Website: [www.dmetrap.in](http://www.dmetrap.in) Email : [dmetrap@gmail.com](mailto:dmetrap@gmail.com)  
Tele / Fax: 0360-2350574/627, Ph.No. +91-7005265679



|                         |   |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
|-------------------------|---|---|------------------------|--|--|--|--|--|--|-------------------------|------------------------|-------------------------|------------------------|---|--|--|--|--|--|--|--|-------------------------|------------------------|-------------------------|------------------------|
| 1.                      | NAME OF COURSE:   |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
| 2.                      | Name of Student   |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
| 3.                      | Father Name   |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
| 4.                      | Date of Birth   |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
| 5.                      | Aadhaar No.   |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
| 6.                      | Mobile No.  |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
| 7.                      | Postal Address  |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
| 8.                      | India Overseas Bank A/c   |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
| 9.                      | Whether Stipend received during previous year?<br>Leave Blank if student is 1 <sup>st</sup> year admission. | <b>If YES- Mention year eg. 2005, 2006</b><br><table border="1" style="width: 100%; text-align: center;"><tr><td></td><td></td><td></td><td></td></tr><tr><td><small>Eg. 2005</small></td><td><small>Eg.2006</small></td><td><small>Eg. 2007</small></td><td><small>Eg.2008</small></td></tr></table> |                        |  |  |  |  |  |  | <small>Eg. 2005</small> | <small>Eg.2006</small> | <small>Eg. 2007</small> | <small>Eg.2008</small> | <b>If NO - Mention year eg. 2005, 2006</b><br><table border="1" style="width: 100%; text-align: center;"><tr><td></td><td></td><td></td><td></td></tr><tr><td><small>Eg. 2005</small></td><td><small>Eg.2006</small></td><td><small>Eg. 2007</small></td><td><small>Eg.2008</small></td></tr></table> |  |  |  |  |  |  |  | <small>Eg. 2005</small> | <small>Eg.2006</small> | <small>Eg. 2007</small> | <small>Eg.2008</small> |
|                         |   |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
| <small>Eg. 2005</small> | <small>Eg.2006</small>  | <small>Eg. 2007</small>   | <small>Eg.2008</small> |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
|                         |   |   |                        |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |
| <small>Eg. 2005</small> | <small>Eg.2006</small>  | <small>Eg. 2007</small>   | <small>Eg.2008</small> |  |  |  |  |  |  |                         |                        |                         |                        |   |  |  |  |  |  |  |  |                         |                        |                         |                        |

10. Have you applied in NSP (National Scholarship Portal) for the session 2023-24?  
\*. If YES provide Registration No..... (leave blank if not applied)  
\*. Which scheme you have applied in NSP(mentioned the scheme name):.....  
.....

### DETAILS TO BE FILLED BY UNIVERSITY / COLLEGE (OFFICE USE)

|   |                               |
|---|-------------------------------|
| Name of University / College /  |                               |
| Postal address of College / University  |                               |
| Name of student   |                               |
| First Year Admission Date (Date of admission in first year)   | ...../...../.....             |
| Present Academic Admission Date (1 <sup>st</sup> year / 2 <sup>nd</sup> year / 3 <sup>rd</sup> year / 4 <sup>th</sup> year) | ...../...../..... (.....year) |
| Name of degree / Course   |                               |
| Duration of degree study  | (..... Years)                 |
| Name of Principal/ Dean / Director  |                               |

Signature / Date

Official University / College stamp

|                                  |   |  |  |  |
|----------------------------------|---|--|--|--|
| Document Attached:<br>(Tick All) | <b>Aadhaar Card</b><br><input type="checkbox"/> | <b>Front page of Bank Passbook</b><br><input type="checkbox"/> | <b>Bona fide Certificate from Institute / Current Admission copy</b><br><input type="checkbox"/> | <b>ST Certificate of Arunachal Pradesh</b><br><input type="checkbox"/> |
|----------------------------------|---|--|--|--|

### ACKNOWLEDGEMENT

1. Stipend application form no : .....
2. Name of applicant: .....
3. Date of receipt: .....

Signature

Note: All data will be share in NSP, so fill wisely.